

**To:** Richard Sumner - AQDX[SumnerR@mail.maricopa.gov]  
**Cc:** BECKHAM, LISA[BECKHAM.LISA@EPA.GOV]; Todd Martin - AQDX[TMartin@mail.maricopa.gov]; Scott Treece - AQDX[TreeceS@mail.maricopa.gov]; TSAI, YA-TING[Tsai.Ya-Ting@epa.gov]  
**From:** Chen, Eugene  
**Sent:** Fri 2/3/2017 12:19:17 AM  
**Subject:** RE: EPA/Maricopa County Conference Call  
[61579\\_001\\_15\\_MajorHAP\\_DraftPermit\\_8-4-15.pdf](#)  
[61580 DRAFT Art 7 Analysis \(10-7-15\).pdf](#)  
[61580 DRAFT Art 7 Permit \(10-7-15\).pdf](#)

Thanks, Richard- we'll dial into your conference call line. I've attached copies of a pre-draft permit and TSD for one of the pest fumigation facilities in VA for which a case-by-case MACT determination was made. I am told from my Region 3 VA contact that both facilities eventually withdrew their permit applications. So while this pre-draft permit has a lot of work in it, it was not ever public noticed.

For our call tomorrow, I think the only items we have are some updates from our end on our internal discussions regarding the Hickman Farms Tonopah facility, and some regulatory updates that will may be of medium to low interest to you. We have a couple of permits from you in house, and we can provide a brief update on our status of those. If there are any upcoming notable permit actions from you that we should prepare for, please let us know.

Thanks,

Eugene

**From:** Richard Sumner - AQDX [mailto:SumnerR@mail.maricopa.gov]  
**Sent:** Thursday, February 02, 2017 3:14 PM

**To:** Chen, Eugene <Chen.Eugene@epa.gov>

**Cc:** BECKHAM, LISA <BECKHAM.LISA@EPA.GOV>; tsia.ya-ting@epa.com; Todd Martin - AQDX <TMartin@mail.maricopa.gov>; Scott Treece - AQDX <TreeceS@mail.maricopa.gov>

**Subject:** EPA/Maricopa County Conference Call

Eugene,

I will be out of the office tomorrow, but will be participating on the call. Therefore, I have set up a call-in number. Maybe that will help your folks that might have difficulty being in the same place together.

Here is the call in number: 602.506.9695

Participant Code: 334285#

Moderator (Scott Treece) Code: 346892#

Also, if you could forward an agenda that would be helpful.

Thanks,

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**Richard A. Sumner, P.E. • Permitting Division Manager**

Maricopa County Air Quality Department

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**Desk: 602.506.1842**

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